## **Text  Description automatically generated**

**Application for the Pat Griffin Research Grants**

**2024**

The cells will automatically increase in size when you add information under each heading. The application must be a maximum of 10 pages, excluding the required attachments, using an 11-point font and using the margins as they appear on the application form.

**Investigator(s) contact information, curriculum vitae, and biographical sketch**

Provide contact information for each investigator, however, CASN will communicate with the first researcher listed. Each investigator must provide their curriculum vitae (attach to email submission) and a short biographical sketch below with information that is pertinent to this research grant and includes:

* Education
* Professional experience
* Any honors, publications, previous research, previous grants

|  |
| --- |
|  |

**Abstract (limit of 200 words)**

Include the title, subject population, research design, data collection methods, procedure, and anticipated impact of research.

|  |
| --- |
|  |

**Letters of support**

* Two academics who are knowledgeable in the area
* If applicable, any collaborating organizations or institutions

|  |
| --- |
| *Attach the letters to the email submission and list them here.* |

**Purpose**

|  |
| --- |
|  |

**Significance**

|  |
| --- |
|  |

**Aims/hypothesis**

|  |
| --- |
|  |

**Theoretical/conceptual framework or rationale**

|  |
| --- |
|  |

**Literature review**

|  |
| --- |
|  |

**Research design**

|  |
| --- |
|  |

**Subjects or participants and setting**

|  |
| --- |
|  |

**Data collection tools (attach an example to the email submission)**

|  |
| --- |
|  |

**Procedure or Conduct of the Study**

|  |
| --- |
|  |

**Data analysis method**

|  |
| --- |
|  |

**Limitations**

|  |
| --- |
|  |

**Ethics certificate from a Tri-council compliant research ethics board**

|  |
| --- |
| *The ethics certificate does not have to be included in the submission if unavailable, but will be required before funds are released.* |

**Twelve-month schedule**

|  |
| --- |
|  |

**Plan for knowledge dissemination**

|  |
| --- |
|  |

**If applicable, support provided from facilities or collaborative arrangements**

|  |
| --- |
|  |

**If applicable, attach the following to the email submission**

* Questionnaires
* Instruments
* Scoring instructions
* Copyright release/permission
* Interview format
* Subject/participant consent form
* Charts, graphs, tables
* Other

|  |
| --- |
| *List the items that you have attached to the email submission.* |

**If applicable:**

* Personnel (requests for investigator’s course release)
* Secretarial work
* Typing costs
* Research assistants
* Consultants (maximum $75 per hour)
* Supplies
* Equipment
* Software costs
* Travel expenses (up to $2000 for presenting at a conference)
* Other

|  |
| --- |
| *Attach a budget and justification to the email submission, or list the budget item and justification here. Up to 15% indirect institutional costs may be included* |